

**THE PRAYER & LORD'S PRAYER:** *We offer our petitions to the Lord and join in the prayer our Lord taught us.*

**HYMN**.....“*All That I Was, My Sin, My Guilt*”

**All that I was, my sin, my guilt,  
My death, was all mine own;  
All that I am I owe to Thee,  
My gracious God, alone.**

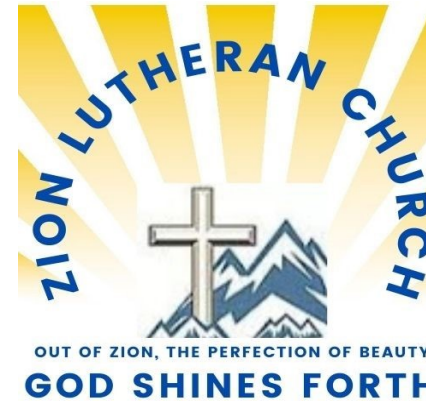
**Thy Word first made me feel my sin,  
It taught me to believe;  
Then, in believing, peace I found,  
And now I live, I live!**

**All that I am, e'en here on earth,  
All that I hope to be,  
When Jesus comes and glory dawns,  
I owe it, Lord, to Thee. Amen.**

**THE BENEDICTION:**

*P: The Lord bless you and keep you;  
The Lord make His face shine on you and be gracious to you;  
The Lord lift up His countenance upon you and give you peace.*

**Cong: Amen.**



**6170 Center Hill Church Rd.  
Loganville, GA 30052**

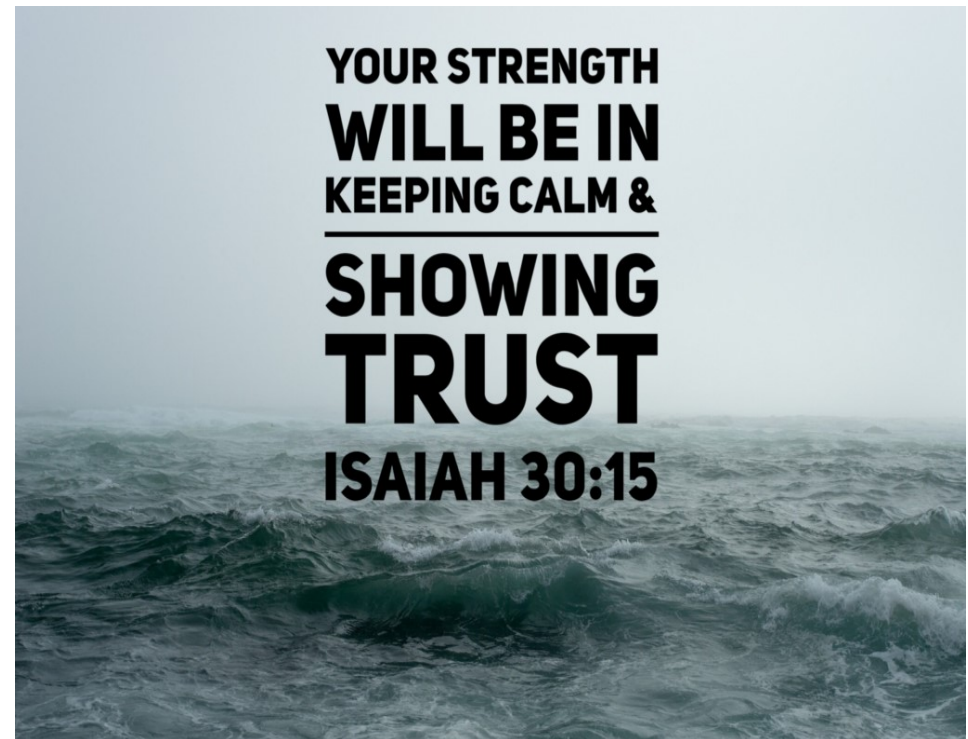
470-214-3401  
www.zelcloganville.com  
Email: zionlutheran@zelcloganville.com

**At**

**Joy Senior Living**

Pastor: Frank Gantt  
Phone: 470-214-3401

President: Lance Schoon  
Phone: 678-471-6888



## The Order of Worship

**OPENING PRAYER:** *We ask the Lord's blessings on our worship.*

**HYMN**.....“*Lord Jesus Christ, Be Present Now*”

**Lord Jesus Christ, be present now,  
Our hearts in true devotion bow,  
Thy Spirit send with grace divine,  
And let Thy truth within us shine.**

**Unseal our lips to sing Thy praise,  
Our souls to Thee in worship raise,  
Make strong our faith, increase our light  
That we may know Thy name aright. Amen.**

### INVOCATION

*P: In the name of the Father and of the Son and of the Holy Spirit.*

**Cong: Amen.**

### CONFESSION OF SINS & ABSOLUTION:

*P: It is good to sing praises to our God and to worship Him for His mighty deeds. Yet, this is the one on whom He will look with favor: those who are humble and contrite in spirit and who tremble at His Word. Then let us confess our sins to Him and plead for His mercy and forgiveness for the sake of our Lord Jesus Christ.*

**Cong: Most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake forgive us all our sin. By Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word so that by Your grace we might come to everlasting life through Jesus Christ, our Lord. Amen.**

**Shall o'er me roll,  
Blest Savior, then, in love,  
Fear and distrust remove;  
Oh, bear me safe above,  
A ransomed soul! Amen.**

### THE SERMON: Luke 10:25-37

(ESV) And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" (26) He said to him, "What is written in the Law? How do you read it?" (27) And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." (28) And he said to him, "You have answered correctly; do this, and you will live." (29) But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" (30) Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. (31) Now by chance a priest was going down that road, and when he saw him he passed by on the other side. (32) So likewise a Levite, when he came to the place and saw him, passed by on the other side. (33) But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. (34) He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. (35) And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' (36) Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" (37) He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

## Your Tender Identity

oned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

**CONFESSION OF FAITH:**

**I believe in God, the Father Almighty, Maker of heaven and earth.**

**I believe in Jesus Christ, His only Son, our Lord,  
Who was conceived by the Holy Spirit,  
Born of the virgin Mary,  
Suffered under Pontius Pilate,  
Was crucified, died, and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven and is seated at the right hand of God the Father almighty.  
From there He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
The Holy Christian Church, the communion of saints,  
The forgiveness of sins,  
The resurrection of the body,  
And the life everlasting. Amen.**

**HYMN.....“My Faith Looks Up To Thee”**

**My faith looks up to Thee,  
Thou Lamb of Calvary,  
Savior divine.  
Now hear me while I pray;  
Take all my guilt away;  
Oh, let me from this day  
Be wholly Thine!**

**When ends life's transient dream,  
When death's cold, sullen stream**

*P: God our heavenly Father has been merciful to us and has given His only-begotten Son to die for us as the atoning sacrifice for our sins. To them that believe on His name He gives the right to be called children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.*

**Cong: Amen.**

**GLORY TO GOD (Psalm 43)**

*Justify me, O my God,  
And plead my cause against the ungodly,  
For You are the God of my strength.  
Why do You cast me off?  
Why do I go mourning all day  
Because of the oppression of my foes?*

**Refrain**

**Send out Your light and Your truth, O Lord.  
Let them lead me and guide me to Your holy hill.  
Then I will go to the altar of God,  
To God my exceeding joy.**

*Why are you cast down, my soul,  
And why are you disquieted.  
Hope in God, for I shall praise Him;  
He is my strength and my God.*

**Refrain**

**Send out Your light and Your truth, O Lord.  
Let them lead me and guide me to Your holy hill.  
Then I will go to the altar of God,  
To God my exceeding joy.**

*Glory be to God the Father,  
Glory be to God the Son,  
Glory to the Holy Spirit,  
Ever three and ever one.*

## Refrain

**Send out Your light and Your truth, O Lord.  
Let them lead me and guide me to Your holy hill.  
Then I will go to the altar of God,  
To God my exceeding joy.**

### PRAYER OF THE DAY

*P: Almighty and merciful Father, whose gracious will it is that Your people remain faithful and bring forth those works that bring glory to You, we pray that You would enlighten us by Your Word and fill us with the light of Your grace in the face of Christ Jesus that we might faithfully serve You in this life and by Your grace receive the heavenly promises which You have prepared for those who walk in light; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God forever and ever.*

**Cong: Amen.**

### FIRST SCRIPTURE LESSON: Isaiah 30:8-19

(ESV) And now, go, write it before them on a tablet and inscribe it in a book, that it may be for the time to come as a witness forever. (9) For they are a rebellious people, lying children, children unwilling to hear the instruction of the LORD; (10) who say to the seers, "Do not see," and to the prophets, "Do not prophesy to us what is right; speak to us smooth things, prophesy illusions, (11) leave the way, turn aside from the path, let us hear no more about the Holy One of Israel." (12) Therefore thus says the Holy One of Israel, "Because you despise this word and trust in oppression and perverseness and rely on them, (13) therefore this iniquity shall be to you like a breach in a high wall, bulging out, and about to collapse, whose breaking comes suddenly, in an instant; (14) and its breaking is like that of a potter's vessel that is smashed so ruthlessly that among its fragments not a shard is found with which to take fire from the hearth, or to dip up water out of the cistern." (15) For thus said the Lord GOD, the Holy One of Israel, "In returning and rest you shall be saved; in quietness and in trust shall be your strength." But you were unwilling, (16) and

you said, "No! We will flee upon horses"; therefore you shall flee away; and, "We will ride upon swift steeds"; therefore your pursuers shall be swift. (17) A thousand shall flee at the threat of one; at the threat of five you shall flee, till you are left like a flagstaff on the top of a mountain, like a signal on a hill. (18) Therefore the LORD waits to be gracious to you, and therefore he exalts himself to show mercy to you. For the LORD is a God of justice; blessed are all those who wait for him. (19) For a people shall dwell in Zion, in Jerusalem; you shall weep no more. He will surely be gracious to you at the sound of your cry. As soon as he hears it, he answers you.

### SECOND SCRIPTURE LESSON: Galatians 3:11-22

(ESV) Now it is evident that no one is justified before God by the law, for "The righteous shall live by faith." (12) But the law is not of faith, rather "The one who does them shall live by them." (13) Christ redeemed us from the curse of the law by becoming a curse for us--for it is written, "Cursed is everyone who is hanged on a tree"-- (14) so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith. (15) To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. (16) Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ. (17) This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. (18) For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise. (19) Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. (20) Now an intermediary implies more than one, but God is one. (21) Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. (22) But the Scripture impris-